

**NAME OF PUBLIC BODY –**

**MARSHFIELD SCHOOL COMMITTEE**

**DATE OF MEETING:**

November 27, 2012

**TIME:**

7:00 p.m.

**PLACE:**

Martinson Elementary School

**TOPICS TO BE DISCUSSED:**

Agenda

**I. ROLL CALL**

**II. OPENING / PLEDGE OF ALLEGIANCE**

**III. INFORMATIONAL / SPOTLIGHT ON EXCELLENCE – MES (20 minutes)**

Superintendent

Asst. Superintendent of Schools

Director of Special Education

Director of Business and Finance

Subcommittee Reports

Capital	Budget	Negotiation	IBB	Policy	MEF	MHS Bldg	School Councils / SEPAC
Scollins	Tracey	Currie	Currie	Scollins	Tracey	Currie	All
Shrand	Currie	Morrison	Shrand	Tracey		Shrand	
			Morrison				

**PUBLIC COMMENT**

**IV. MINUTES**

**V. OLD BUSINESS**

**Marshfield High School AFS Trip** (10 minutes)

Intended Outcome: Vote Marshfield High School AFS Trip

Preparation: Review the enclosed documents

**VI. NEW BUSINESS**

**FY'14 Budget Timeline** (20 minutes)

Intended Outcome: Discuss FY 14 Budget Timeline

Preparation: Read enclosed material

**FUTURE MEETINGS: DATE/LOCATION/AGENDA ITEMS**

Full Day Kindergarten (December)

Data Presentation (January)

District/School Mission Statement

School Committee Bylaw Work Session

Superintendent Evaluation-Mid-cycle

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.